

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 29 2003

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 29 2003

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The applicant **Donald Ray and Simmie Dee Travis**, hereby make application for permission to change the **Place of Use of a portion** of water heretofore appropriated under **United States of America v. Orr Ditch Co. in Equity No. A-3, Claim No. 3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada**

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1. The source of water is **Truckee River and Carson River**
2. The amount of water to be changed **107.28 ac ft**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Lahontan Dam located within the SW¼ SE¼ Section 33, T.19N., R.26E., M.D.B.&M.**
6. The existing permitted point of diversion is located within **No change**
7. Proposed place of use **SE¼ NW¼ (2.75 ac.) of Section 24, SE¼ NE¼ (21.20 ac.) of Section 14, NE¼ SE¼ (.50 ac.) of Section 14, SW¼ NW¼ (.60 ac.) of Section 13, NW¼ SW¼ (.70 ac.) of Section 13, SE¼ NW¼ (1.70 ac.) of Section 13, NE¼ NW¼ (3.20 ac.) of Section 13, all in T.19N., R.28E., M.D.B.&M. A total of 30.65 ac.**
8. Existing place of use **SW¼ SE¼ (11.50 AC.) of Section 26, SW¼ SW¼ (3.20 AC.) of Section 13, and SW¼ NW¼ (15.95 ac.) of Section 24, all in T.19N., R.28E., M.D.B.&M. A total of 30.65 ac.**
9. Use will be from **as decreed**
10. Use was permitted from **as decreed**
11. Description of proposed works **dams, canals & ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks:

By **Barry A. Fitzpatrick, S.W.R.S. #817**  
**s/Barry A. Fitzpatrick Agent**  
**178 S. Maine Street**  
**Fallon, Nevada 89406**

Compared cmf/ sam ag/ \_\_\_\_\_

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River Final Decrees is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights under the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 107.28 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

May 20, 2007

Proof of the application of water to beneficial use shall be filed on or before:

June 20, 2007

Map in support of proof of beneficial use shall be filed on or before:

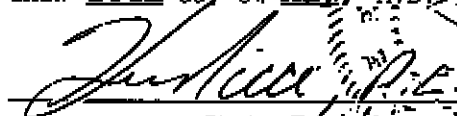
June 20, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of May, A.D. 2004



State Engineer

Completion of work filed JUN 25 1998 under 62742

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_